



Homeopathic education in India has been going through an important juncture in time with the proposition of inducting a brand-new curriculum and syllabi in line with the changing times in backdrop. It is now evident that a shortsighted myopic view will fail to establish Homoeopathic System of education, practice and research in the India as well as in the global context if it is left as is and hence this change is a fresh start to the resurgence of Homeopathy and is welcomed by one and all.

The dynamic view of pathology or medicine should be understood with homoeopathic way of understanding with amalgamation of metrics of science along with an innovative and openminded thought process and rationality. The expression of basic philosophy of Homoeopathy would be aligned with the thought of the medical fraternity and be in line with the language of community which is acceptable to all.

So, understanding the dynamic pathology behind medicine and expressing it in the language of science is the only remaining choice for Homoeopathic faculties, practitioners and researchers to educate the community and align it with Homeopathic orientation as well as satisfy the rational mind.

The integration of practice of medicine encompasses the soft skills taught from homoeopathic books of philosophy, admixed with applied Materia Medica and with a robust foundation of clinical and para clinical knowledge of allied subjects in the clinical field. The real integrated thought should not only include the integrated mind-body concept but also acknowledge the socio-economical, environmental, geographical and many other factors which are the modifying factors in the evolution of disease and also aid in the transmission of man from health to disease state and vice versa. Integration ideally should start from one's own arena, in the known environment of the neighborhood and then diverge to include every possible arena that one steps into throughout one's lifetime. So, in education, the students should learn to be skilled not only from clinical aspects but also from different sociological factors as both are interconnected.

To be a successful homoeopath, one should know the man in his/ her society in which he/ she belongs. Only by repeated exercise of applied clinical Homoeopathy by considering the modifying factors and epigenetic, one may be able to unlock the difficult cases which would be synonymous to applied clinical medicine.

Only a student with a sound concept of Homoeopathy can become a good practitioner of Homoeopathy and only a good practitioner of Homoeopathy can provide genuine data, which will become the groundwork for Homoeopathic research in the future. The rational, updated learning curriculum of training based on the solid foundation of Natural Law of philosophy at undergraduate and postgraduate level should give birth to critical thinkers who can be entrusted to draft the research questions around Homoeopathy in education and practice.

These are the soft skills to be acquired through Teaching- Learning integrated medicine concept of Education Teaching Methodology which may guide the faculties in the right direction and thereby allow them to be more confident which will in turn produce a phenomenal team of skilled human resource that will enrich the Homoeopathic profession. The effective teaching of these soft skills will increase expertise of both the teachers and students and when applied will prove to be beneficial to holistic health care as a whole. Delivery of this type of comprehensive healthcare delivery will ignite multiple research questions to give birth to different research avenues to show the advantage of the synchronized model concept of Homeopathic education-practice-research.

India has been a true torchbearer of harboring faith in Homoeopathy ever since its inception as a nation 75 year ago and this is my understanding of how Homeopathy can now be remodeled and regenerated to serve the nation yet again and we, both teachers and students, are the hope of this nation that is emerging from the shadows of imperialism to become a power to reckon with and the Indian philosophy of tolerance and pluralism merged with the Homoeopathic philosophy is going to build a nation that is not only spiritual in mind, divine in spirit but also healthy making it a true superpower.

PROUD TO BE INDIAN HOMOEOPATH.

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